

# The New Thought Bulletin

May, 1931



Vol. XVI, No. 5

*Keep Thy Imagination With All Diligence  
For Out of It Are the Issues of Life*

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*You Can Achieve in Your Life Anything  
You Can Conceive In Your Heart*

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ELEVEN MONTHS A YEAR

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## *The Healing Hour*

The knowledge of God is the pearl of great price.  
 It is found in the symbol of silence.  
 Into that silence I come, leaving out every disturbing thing.  
 I am here to be still and know God.  
 Not to work but to let God work.  
 Not to try but to trust.  
 Not to make but to let.  
 For God alone knows. He alone can heal.  
 I am here to let go and let God.  
 And giving my all I receive His all.  
 And the pearl of great price is mine.  
 Knowing Him I know all. Having Him I have all.  
 In His completeness I am complete.

—DR. THOMAS PARKER BOYD.

## Declaration of Principles of the International New Thought Alliance

**WE AFFIRM** the freedom of each soul as to choice and as to belief, and would not, by the adoption of any declaration of principles, limit such freedom. The essence of the New Thought is Truth, and each individual must be loyal to the Truth he sees. The windows of his soul must be kept open at each moment for the higher light, and his mind must be always hospitable to each new inspiration.

We affirm the Good. This is supreme, universal and everlasting. Man is made in the image of the Good, and evil and pain are but the tests and correctives that appear when his thought does not reflect the full glory of this image.

We affirm health, which is man's divine inheritance. Man's body is his holy temple. Every function of it, every cell of it, is intelligent, and is shaped, ruled, repaired, and controlled by mind. He whose body is full of light is full of health. Spiritual healing has existed among all races in all times. It has now become a part of the higher science and art of living the life more abundant.

We affirm the divine supply. He who serves God and man in the full understanding of the law of compensation shall not lack. Within us are unused resources of energy and power. He who lives with his whole being, and thus expresses fullness, shall reap fullness in return. He who gives himself, he who knows and acts in his highest knowledge, he who trusts in the divine return, has learned the law of success.

We affirm the teaching of Christ that the Kingdom of Heaven is within us, that we are one with the Father, that we should not judge, that we should love one another, that we should heal the sick, that we should return good for evil, that we should minister to others, and that we should be perfect even as our Father in Heaven is perfect. These are not only ideals, but practical, everyday working principles.

We affirm the new thought of God as Universal Love, Life, Truth and Joy, in whom we live, move, and have our being, and by whom we are held together; that His mind is our mind now, that realizing our oneness with Him means love, truth, peace, health and plenty, not only in our own lives but in the giving out of these fruits of the Spirit to others.

We affirm these things, not as a profession, but practice, not on one day of the week, but in every hour and minute of every day, sleeping and waking, not in the ministry of a few, but in a service that includes the democracy of all, not in words alone, but in the innermost thoughts of the heart expressed in living the life. "By their fruits ye shall know them."

We affirm Heaven here and now, the life everlasting that becomes conscious immortality, the communion of mind with mind throughout the universe of thoughts, the nothingness of all error and negation, including death, the variety in unity that produces the individual expressions of the One-Life, and the quickened realization of the indwelling God in each soul that is making a new heaven and a new earth.

We affirm that the universe is spiritual and we are spiritual beings. This is the Christ message to the twentieth century, and it is a message not so much of words as of works. To attain this, however, we must be clean, honest and trustworthy and uphold the Jesus Christ standards as taught in the Four Gospels. We now have the golden opportunity to form a real Christ movement. Let us build our house upon this rock, and nothing can prevail against it. This is the vision and mission of the ALLIANCE.

(Free copies for distribution and use as Responsive Reading furnished on request. Address: INTERNATIONAL NEW THOUGHT ALLIANCE, General Headquarters, 311-12 Ouray Building, Washington, D. C.).

# The New Thought Bulletin

Vol. XVI, No. 5

Washington, D. C.

May, 1931

## Editorials

### *The Guidance of the Spirit*

THOMAS PARKER BOYD

THE promise of Jesus Christ to his disciples was, that he would send them His Spirit to guide them into all truth pertaining to their work, whether it be to preach the gospel, or answer their adversaries, or choose their leaders or provide regulations for the spread of the Good News, or for meeting the daily challenges of life.

This guidance which was given to each and to all, was purely impersonal. Its purpose was not to glorify the individual but to magnify the cause of Christ. The tongue of fire on Mary Magdalene's head was as bright as that on the head of Peter or John. It so happens, however, that you never hear of Mary afterward, but you do hear of Peter and John.

The wearing of this unusual head dress did not seem essential to the presence and power of the spirit for which it stood. It was superseded by the symbols of water and the laying on of hands in a ceremonial way. Very soon the disciples discovered that no symbol was necessary to the presence of the Spirit. Such men as Phillip and Stephen and Timothy and Barnabas and Paul, and Apollos, and such women as Priscilla and Dorcas, loom large in the spread of the Kingdom. There is no record of a tongue of flame on their heads or even a halo, except in Stephen's case, but judging by their works, an unearthly light filled their hearts and enabled them to do the works of Christ. Most of them consulted not with flesh and blood, nor sought any earthly office or honor, but guided by his spirit they wrote their deeds in human history, and their names on God's eternal scroll of fame.

It is true that the spectacle of Pentecost came after they had been together in one place for ten days and had become of one accord. As long as there was any hidden thought of pre-eminence of Mary, the mother of Jesus, or the primacy of Peter, the symbol of power did not appear. Every personal self-reference had to be sunk into

oblivion before the living flame, symbol of the burning light and word of God, rested upon their heads.

It is also true that Phillip was alone when the Spirit shewed him the way to reach the Ethiopian eunuch. Stephen was alone when the Spirit kindled the fire that made his face shine like an angel as he fronted that wild mob with the truth of his divine master. Paul was alone when the Spirit gave him the call to be the apostle to the Gentiles.

But whether in groups or alone the Spirit can never show us the perfect will of God as long as we have any personal vanity to indulge, or any personal ambition to work, or any personal interest to serve.

Any group of say fifty people may become still, and one person in the group whose mind is one-pointed on a single idea can project that idea into the consciousness of the group and make them think something that is the will of a man or woman and not the will of God at all.

Likewise an individual in the silence may easily have some self-reference idea stand out so insistently that he thinks it is the will of God.

There are also unconscious thought factors which may cloud the perfect light of the Spirit. Such was the case of Paul, who in vision hour saw, "A man of Macedonia who said to him, come over into Macedonia and help us." And when he got over there he found that it was a woman! It did not occur to Paul, who was obsessed with a masculinity complex, that the Spirit might be the feminine principle of Being, and that he might as easily use a woman for his work as he could use a man. Paul caught the substance of the vision but he clothed it with this unconscious mental attitude.

These and other things in human personality which hinder the guidance of the spirit, are all caused by the presence in the human of a tendency to introversion, which makes every thing tend toward self, while extroversion is the divine tendency toward the not-self. We have the same idea in mechanics. The centripetal principle which makes self a center toward which all things must flow, while the centrifugal principle makes self a center, out from which all things move. Satan is the symbol of the introvert and the centripetal principle, while Jesus Christ is symbol of the extrovert and the centrifugal principle. "I am among you as one that serveth," is the key to the Master's attitude, while, "out of his heart shall flow rivers of water" expresses the attitude of the follower. It is evident from these references that the guidance of the Spirit will be lost to him who would bend the spirit's influence to help his personal likes and ambitions, while the light of the spirit will be on the path and in the heart of him who can truly say, "Lord, what wilt thou have me to do?"

Policy does not seem to be a grace of the spirit. John the Baptist showed the magnanimity of the spirit when he said, "He must increase but I must decrease". Only the Spirit could have made such a light and Voice as John rejoice that a sun of greater magnitude was rising to the zenith. If John had been a policy man he wouldn't have lost his head, but he would have lost his integrity.

A familiar substitute for the Spirit's guidance is the well-known proverb, "Vox populi, vox Dei". But the voice of the people is not always nor generally the voice of God. The voice of the people of olden time called for a king, but it wasn't the voice of God. Humanity has been trying to get rid of kings ever since. The voice of the Spirit is always the expression of principle, while the voice of the people is all too frequently moulded by passion and policy and self-interest.

The Spirit marks his guidance by apostolic success and not with apostolic succession. The man Matthias, whom they chose by lot, after prayer, to fill the place vacated by Judas Iscariot, was never heard of afterward, while many to whom no office was given and upon whom no holy hands were laid, were so guided by the spirit that they wrought the works of God and left their names and works in the records and memory of every generation.

The still small voice of the Spirit's guidance is heard only in the silence. It took Moses forty years at the lonesome and onerous task of herding sheep to get still enough to hear the "I Am" speak. His humanity made such a racket that he couldn't hear what his divinity was saying. Be still then if thou would'st know. And in the stillness whisper, "Lord keep me from all seeking of earthly honors, or places or powers, and let me be so sensitive to every intimation of Thy Spirit that I may be lead into full understanding and practice of all truth."

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## *Dollar Day*

DOLLAR DAY authorized by the Board in which each member was asked to send in a dollar to meet some deficit in the treasury and to provide for the cost of the Congress BULLETIN, has met a generous response. Hundreds at once sent in their dollar, some more than a dollar, but there are Hundreds who have not yet responded. They are losing the part in helping just when it is most needed, and missing the blessing that always attends doing the right thing at the right time. Readers, help us and help yourself by being one of a thousand more who will put your hand in your pocket, and get a dollar bill and put it in an envelope, and put on a two cent stamp, and direct it to Headquarters. Then watch us go and grow and go and grow with us.

## Congress Page

TIME—June 21-28, 1931

PLACE, CLEVELAND, OHIO

*Congress Headquarters, Hollenden Hotel*

### Congress Questionnaire

What is New Thought?

Where did it originate?

Who was its founder?

Is it like Christian Science?

Is it an offshoot of Christian Science?

How does it differ from Christian Science?

In what sense is it like the Church?

How does it differ from the Church?

Can one belong to the Church and be a New Thoughter?

Is New Thought a religion, a science, a philosophy, or a fad?

What distinctive features warrant its existence?

What interpretation has it of the past?

What message has it for the present?

What hope does it hold out for the future?

These and many other questions vital to living here and hereafter will be answered at CONGRESS, during EIGHT WONDERFUL DAYS.

By the most illumined teachers of New Thought. These eight days study will cover a field of thought equivalent to that covered in a college course.

*You will learn how to think and feel your best,*

*That you may live and achieve your best.*

You are thinking of a vacation? What better place can you find than here on the shores of a great lake, in a live city, a center of culture, a hospitable people, and in the commodious Hollenden Hotel, where you will have every comfort at a most reasonable rate.

Write for just the kind of room you want, and when you will arrive. But be sure to be there and register on or before June 21, so that you will not miss anything.



## A VISION

I, Israfil, the servant of the Lord, was in the Spirit on the Lord's day, and being lifted up, I saw heaven opened, and lo, a great and mighty angel, clothed in white, with face as the sun at noonday, spoke with a voice of a trumpet:

"Behold, I show you things that have been, and things that are, and things that are to come. Thus saith the Lord to the Leaders and Centers of the International New Thought Alliance, I know thee for I have chosen thee for myself. I know thy works that they are many and good. I know thy love for me and my little ones. I know thy faithfulness to my message. And I know thy gifts to the poor.

"Nevertheless, I have somewhat against thee. Thou hast among thee them that love the chief seats on the platform and the choice hours on the program, whereas the mightiest should take the lowliest place. And thou hast them that glorify themselves and do not glorify Me, the light of the world. And thou hast them that sell the truth to get gain, and boast themselves of much riches, and know not that they are poor and naked and blind. And thou hast them that boast that they only have the truth, and know not that they are blasphemers. These put away quickly, lest I come to thee and take away thy light from thy candle stick.

"Behold, I come quickly to be with thee at thy Congress in Cleveland. Thou shalt come in peace for I, the Prince of Peace am thy head. Thou are not a democracy but a Christocracy, for I am thy leader. There shall come only those who are led by my spirit, and who will be subject to my spirit. There shall be no unclean person, nor idolator, nor inharmonious person, nor anyone that loveth and maketh a lie, nor anyone who contends for his own way, when mine is the only way, nor anyone who says, Lord, Lord, and does not honor me in his words and works.

"For I have loved thee and chosen thee and ordained thee to do my work among men, and I shall be there to insure peace and harmony, and my spirit shall guide thee in all that is done for the cause of my truth. Be thou faithful unto the uttermost truth, and I will give thee a crown of life. And I will confound all thine adversaries, and make thee triumphant and glorious and beautiful. I the Lord have spoken. Amen and amen."

—I. H. S.

## SPRINGFIELD DECLARATION OF PRINCIPLES

We affirm the freedom of each soul as to choice and as to belief, and would not, by the adoption of any declaration of principles, limit such freedom. The essence of the New Thought is Truth.

We affirm the Good. This is supreme, universal and everlasting.

We affirm health, which is man's divine inheritance.

We affirm the Divine supply, which is the law of compensation.

We affirm the teaching of Christ that the Kingdom of Heaven is within us, and that we are one with the Father.

We affirm the New Thought of God as Universal Love, Life, Truth and Joy, and that Heaven is here and now.

We affirm these things, not as a profession but practice, not only one day of the week, but every hour and minute of every day, not in the ministry of a few, but in a service that includes all mankind.

*Condensed form of Declaration of Principles as used  
in the Springfield Truth Center*

## A STATEMENT OF ABSOLUTE SCIENCE

By Jay Williams Cook

Absolute Science is a practice of the presence and utility of God as a triune Principle—immutable, infinite, eternal Spirit, whose identity is it's own Idea (Son, or Christ) revealed by means of man—manifestation.

Absolute Science, therefore, deals with Life as it is stated in first Genesis, wherein the first postulate or scientific being says: "God (Principle) created the heaven (Idea) and the earth (manifestation) but the earth was without form and void". Here Principle and It's Idea are put first, and manifestation is seen to be that which is added or the result of God revealing Himself through Idea, hence the universe including man, which follows in first Genesis, is the natural sequential delineation or definition of its prior foundation, God and heaven.

It was not until second Genesis that an attempt was made to posit the universe as cause, thereby reversing the scientific order of divine Principle with the manifestation as an obstruction or a dam (Adam), rather than a subjective mode of revealing the ever present perfection of God and heaven.

From second Genesis onward, these two posits seem to strive with one another throughout the historical record, symbolized by those who worshipped the image (manifestation) and they who worshipped the God of Spirit, until the advent of Jesus whose clear understanding of the power of God and heaven over all manifestation, enabled him to demonstrate and prove this divine basis so conclusively as to turn the attention of civilization definitely in the right direction. "First seek the kingdom of God and His righteousness and all of these things shall be added."

"Repent (reverse consciousness) for the kingdom of heaven is at hand." Jesus revealed the clearest Self-knowledge of which the scriptures give any record, and in referring to our Power to posit heaven and demonstrate from that basis He called our attention to the glorious fact that His Power or God was our God too, and "the things that I do ye may do also, for I go unto my Father."

John starts his record with a statement of the same practical Trinity in different terminology—"In the beginning was the Word, and the Word was with God, and the Word was God." Proceeding, he indicates that all things come from this primal basis. "All things were made by Him (the Word or Idea); and without Him was not anything made that was made."

Absolute Science teaches that everyone individualizes this triune Principle in its entirety, and that it is not something which we develop or evolve and become. It is in Truth our eternal essential nature, right at this instant and may be realized by any and all, when reversal (repentance) of consciousness is practiced, by turning away from the appearance and putting God, divine Principle, first.

Absolute Science therefore teaches that God is Spirit, and manifestation is really spiritual, and man freed from captivity of thinking from the basis of the image is now, always has been, and always will be a perfect, spiritual and divine being, in a perfect spiritual world governed by God, the means by which God lives, loves and is conscious of the finished and complete perfection of indivisible, harmonious, eternal Life.

In brief the practice of Absolute Science could be said to be the scientific revelation of the absolute nothingness of sin, suffering, disease and death, through the scientific realization of the absoluteness of harmony, joy, peace, and life, to the entire universe in the HERE and NOW.

## INTERNATIONAL NEW THOUGHT ALLIANCE CONGRESS

HOLLENDEN HOTEL, CLEVELAND, OHIO

JUNE 21 to JUNE 28

## PERSONNEL OF THE CONGRESS

*General Chairman*—MR. J. M. CROUCH, 2060 E. 83rd St., Apt. 210  
*Chairman Executive Council*—REV. VIVA M. JANUARY, 227 The Arcade  
*Treasurer*—MRS. VANCE HEALY, 128 The Arcade  
*General Secretary*—MISS ANN McNIERNEY, 227 The Arcade  
*Assistant Secretary*—MISS MAY MARKSHOT, 227 The Arcade  
*Registration*—(In hands of Cleveland Convention Board)  
*Hospitality*— } MRS. LAURA COLTMAN, 15222 Macauley Avenue  
*Hotels*— }  
*Information*—(In hands of Cleveland Convention Bureau)  
*Music*—MRS. MILERED CANNELL, 11843 Lake Avenue No. 10  
*Publicity*—MR. J. M. CROUCH, 2060 E. 83rd St. Apt. 210  
*Decorations*—MRS. FLORENCE FARNSWORTH, Cleveland, Ohio  
*Books*—MRS. VANCE HEALY, 128 The Arcade

## SOME ALLIANCE NEEDS

Ten months in the presidency confirms the first conviction that if we are going to live we must grow. If we are going to grow in numbers, in influence, and in service, then we must provide the common sense conditions which experience proves leads to growth. If the Alliance is to continue to exist merely to feed a few private enterprises, then all we need is some such slogan as, "freeze to it brethren" for that is the way to keep its zeal temperature at zero.

If we are to run under a republican form of government, let us have an elected and delegated body for legislative purposes. If we are to run as a democracy let us have an every member vote in person or by mail.

If we are to eliminate the agony of the usual annual Congress let us hold a few which are led by the Spirit. If we can't get up to that level then have the Congress every two or three years. A vote of approval or disapproval can be taken once a year, and in case of disability or inefficiency any officer can be replaced through the action of such a nominating committee as proposed by Mrs. Powell and others, followed by a popular vote by mail and confirmed by the action of the Executive Board.

Instead of the "loose" organization which we at present boast, a Departmental organization is possible under a proposed amendment which will give a strongly coordinate body, with autonomous action in all its units, and a better cooperation among all sections. In fact it will make the whole organization responsible, whereas at the present time the president is mostly the responsible one.

We need right now, a Board of Publication, to put out a magazine each month, representative of the great message of New Thought. The BULLETIN has been kept in mediocrity long enough, lest it run rivallry to some independent New Thought publication. Let every body publish a magazine that wants to, but let the Alliance send out one of which its members can be proud and for which they would be willing to pay. And let this Board publish books and pamphlets setting forth New Thought

as it should be. We have the message, we have the materials, and we have the brains to do it right, so that our people and the world whom we are trying to reach may have the best there is each month.

We need a National School, not just a college in name, but in honest-to-goodness fact, with accredited teachers and a curriculum which when finished would give our teachers and leaders proper training and equipment for their work and make them acceptable any place anywhere. We need a Board of Lectureship, with enough devotion to the Christ and His message to men as seen in New Thought, and enough brains and discretion to act wisely, and enough intestinal fortitude to withstand blandishments, to resist "pull", to discount glorious hair, wonderful teeth and gorgeous gowns, as well as masculine sartorial elegance, and send out men and women who can adequately represent so great a movement.

We need a missionary fund to carry the work to the neglected regions. "How shall they believe when they have never heard, how can they hear without a teacher, and how can they teach except they be sent?" Every leader and every center should set aside a percentage of total receipts for the spreading of the New Thought gospel.

We need money. Every president save one or two have been at their wits end to get together enough money to keep the machinery oiled so that it will creep along. And so it will continue to be until we begin to render the service indicated in this article and when we serve as a body of people should, then the symbols of that service will flow into the treasury.

This is an every man's job. All together and not every fellow for himself. "United we stick, divided we're stuck, United we boost, divided we're bust!"

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## PROPOSED LEGISLATION

Recommendation of Change of Constitution of International New Thought Alliance by Legislative Committee of same.

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## AMENDMENT TO CONSTITUTION

We the undersigned members offer the following amendment to the Constitution:

That Article VII—Sec. 2, be amended to read:

The nominations committee shall consist of five members; three of whom shall be nominated by the Executive Board, from the Past Presidents of the Alliance, and two shall be nominated by the President from those in attendance at the Congress. This committee shall be placed before the first Business Session of the Congress, and upon confirmation shall at once assume their duties.

MURREL G. POWELL  
ELEANOR MEL  
THOMAS PARKER BOYD  
GEORGE E. NELSON  
FLORENCE WILLARD DAY

## Growth

A grandsire on a distant day,  
With thoughtful foresight scraped away  
A bit of soil and bending down,  
Dropped an acorn, small and brown,  
But housing deep where none might know,  
A pattern and an urge to grow.

The sun and rain in spring awoke  
That pattern of a perfect oak  
Until with joyous eyes we see  
This upward-reaching, fruitful tree.

An inner urge, an upward reach—  
A simple lesson acorns teach.

—CARLOS P. DAY.

## The Cincinnati Cup

The membership trophy cup has been in the possession of Unity Center, Philadelphia, Mr. and Mrs. Chas. H. Watts, leaders, for three months. On April first it passed to Brooklyn, Miss Villa Faulkner Page, leader, where it will remain until June first, unless some center sends in an aggregate of 40 new memberships for the year.

By the terms of the gift, the New Thought Temple of Cincinnati and the Society of the Healing Christ were barred from competition until the month of May. They both enter now the lists for the possession of the cup for the month of June.

This is a beautiful trophy given to any center sending in the largest number of members up to any given month, and will be the permanent trophy for the Center sending in the most members for the year. No time for delay. Start today and make a try for the cup.

## THE HOLE-in-ONE CLUB

Nayne Reed

A great many of this generation run all the time on low, We go over the daily levels of Life with enough emotional and nervous energy to scale a Mount Blanc experience. O wad some Power the giftie gieve us to shift our gears and so relieve us.

Much is said these days about the Divinity of Impersonal Love. As for me, I'd rather have an ounce of personal love and appreciation broken in an alabaster box over my new permanent than a tankful of the Impersonal kind to go swimming in. Personal love is gloriously human, and if it's gloriously human, I'm willing to risk its being gloriously Divine.

Most people are not irreligious, unreligious or non-religious. They are just bored with the brand. They want something new and electric and vivifying and vitalizing and enlivening and interesting and dynamic and creative. They want something alive and scintillating and refreshing and energizing and stimulating and bracing and invigorating. They are hungering and thirsting and aching and longing and yearning and yammering—for a New Thought.

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### CONGRESS ADVERTISING AND SALE OF BOOKS

The June BULLETIN containing the Program for the Congress and the August BULLETIN giving a complete report of the Congress will both have a greatly increased circulation and therefore, the advertising will be of extraordinary value. We suggest that you send a special copy for these issues at once. The price for each insertion is the same, \$2.00 per inch to Subscribers (double the amount to non-subscribers). Copy must reach us not later than May 15. Our advertising space is confined strictly to cards of centers, teachers, healers, books and magazines along New Thought lines. Check for this special advertising must be enclosed with copy.

The sale of publications at the Cleveland Congress will be in charge of Mrs. Vance Healy, assisted by an able committee. Send all books prepaid to her, care of I. N. T. A. Book Committee, Hollenden Hotel, Cleveland, Ohio. If bills are not enclosed in respective packages, send to Mrs. Vance Healy, 128 The Arcade, Cleveland.

All books, etc., must square with our I. N. T. A. Declaration of Principles as interpreted by the Congress Book Committee, appointed by the Executive Board.

*Mark the sale price on all* and indicate those which are for free distribution. Those sold will be paid for less the regular one-third discount which goes to the Alliance. Unsold copies will be returned or disposed of at your direction.

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### Annual Reports of Field Workers

It is very much desired that all District Presidents, Field Lecturers and Leaders of Centers send to Headquarters by June 1, a complete report of their activities for the past year, in order that we may have a full report for Congress from all of our workers in the field. The reports of those who find that they can not be present, will be read at the business sessions of Congress. Let us all be prompt in this, and so help out a very busy headquarters.

### Notice to Congress Speakers

All speakers who expect to appear on the Congress Program and who have not answered Questionnaire sent them, are urgently requested to send in their subject by wire not later than May 5, in order that same may be printed in our Official Program, which is finally made up at that time.

### Sunday, May Third is Alliance Day

All our Centers and Members will promote our work in a wonderful way, by remembering this day with a real get together meeting, a generous gift offering and a goodly number of new memberships for the Alliance.

## Good News Reports

### Congress Campaigning

Dr. Boyd will spend the entire time from early in May, in the middle states, campaigning for the Congress.

The first week in June he will put on a week's lecture course in Cleveland to create interest in the New Thought Congress, at which Dr. Boyd and other well known speakers will talk and Edna Lister will sing. This will be followed by two weeks class work for Dr. Boyd's students from everywhere. This is a training class for students and teachers, and others beside his students may attend.

### Northern California District

OAKLAND—The regular Noon Day healing meeting of March, was held in Oakland, Miss Anna A. Goss of the Fruitvale Truth Center conducted same. Her Keynote was "Agreement". The consciousness of the meeting held a realization of love as we agreed to keep our eye single and upon Perfection.

### Easter

Miss Edna Lister, leader of the Society of the Healing Christ, gave a beautiful and impressive Easter service at the Clift Hotel. Her subject was, "The Victor's Crown". This was her last address before touring on her southeastern trip. It was indeed an hour of triumph for all who attended, numbering over two hundred—because Miss Lister brought to them the realization of "The Risen Christ". Soprano solos were rendered by Mrs. Jessico Watt Fenneman, and special violin numbers by Antonio Blaha.

### Southern California

We had our first southern meeting of the Western Federation of Scientific Christianity today. It was held at the Home of Truth and there were 30 teachers present. At this time it was voted to have the West Coast May conference at Los Angeles, May 1 and May 2. A committee of the following was appointed to arrange the program, place of meeting, etc., Harriet Hale Rix, Dr. Edward Mills, Mr. Jay Williams Cook, Mrs. Kenton Warne, Mrs. Editha Taylor Brown, Dr. Walter Raymond, Mrs. Charles Carver, and Mrs. Josephine Harvard. A good attendance from the north and northwest is expected. Mr. Lionel Kenworthy and Mrs. Erma Wells are going to try to be with us.—ELIZABETH CARRICK COOK.

### Washington, D. C.

THE EXECUTIVE BOARD, held its fifth meeting of the year at I. N. T. A. Headquarters in the Ouray Building, April 29. Report of this meeting will be given in the June BULLETIN.

DR. THOMAS PARKER BOYD, President, I. N. T. A., will speak on Alliance Day at 11 a. m., May 3, in the District of Columbia League of American Penwomen's Rooms, Stonleigh Court, 1706 L Street N. W., where Mrs. Florence Willard Day, D.P., holds her regular Sunday morning services.

SCIENCE OF TRUTH ASSOCIATION, of which Miss Ada Rainey is leader, holds its regular public services at Wakefield Hall, 2101 New Hampshire Avenue, Fridays at 8 p. m., and Wednesdays at 5 p. m.

THE NATIONAL HEALTH INSTITUTE of Washington is inaugurating at Berkeley Springs, West Virginia, this summer, beginning June 1 and closing August 31, what the officials of that organization believe to be the first real summer school of Health ever put on anywhere in the country. A faculty of six persons have been engaged, each of whom is a specialist in his or her particular line of teaching. It is the purpose of the National Health Institute in their work to teach health in its broadest sense, appealing to man in his three-fold nature—Body, Mind and Soul.

The subjects provided for so far are: Health Culture, Dietetics, Social Hygiene, Applied Psychology, Biblical Literature, Human Engineering, Vocational Psychology and Rhythmic Expression. The instruction will be by the lecture-class room method. The work should appeal especially to teachers, physicians, ministers, nurses, and in fact to any one interested in the preservation of health in its fullest sense.

In addition to the class room work, it is the purpose of the Institute during the summer school to have chautauque lecturers of national reputation speak each Sunday evening. An effort is being made to make this summer school at Berkeley Springs of the greatest possible value to that section of West Virginia, Virginia, Maryland and Pennsylvania. A number of Washington people have already signified their intention of spending their vacation at Berkeley Springs and taking advantage of this unusual opportunity.

Any one wishing further information may write to Dr. Gertrude V. Sheckells, 108 E. Wardman Park Hotel, Washington, D. C.

### Colorado College of Divine Science and The First Divine Science Church of Denver

Our Church auditorium, which will seat about 800 is crowded every Sunday and we have to place extra chairs, and open class rooms adjacent in order to take care of the overflow.

Monday noons from September to May, Dr. Hardman, our Minister and the President of the College conducts a Noon meeting in the ball room of the Albany Hotel in the heart of the business section. During the past year the audience have ranged from 500 to 700 each week at this meeting. Tuesday, Wednesday, Thursday and Friday, Healing Meetings are held at the Reading Rooms, 504-505 California Building. Teachers and Practitioners conduct these meetings and splendid results are reported. The College has done good work during the past year. Dr. Hardman has had two classes, with a total enrollment of about 200, and other Classes in Fundamentals, Bible Study, Spiritual Psychology and Spiritual Consecration have been conducted. The term extends into the latter part of June this year.

Our Church School, with an enrollment of over 400 is crowding us for room. We have Kindergarten, Primary, Junior, Intermediate, Senior, Young Peoples', Parents' and Adult Classes.

Miss Brooks, for many years the President of the College and our Minister is now our "Minister in the Field". At present she is relieving Miss Elliott of the California College of Divine Science in Oakland, California. She spent about nine months in Australia, contacting the Centers there, and teaching several classes.

People from all walks of life, and with all kind of theological bias are finding in Divine Science a scientific presentation of religion, which when rightly applied, insures the successful handling of man's life from within.

All through the years we have heard "Why didn't I know of this before. It is what I have always believed, but I did not know such a teaching was organized." Which corroborates the old saying, when the student is ready the teaching appears.



### Cincinnati New Thought Temple

During the past month, Dr. Hill spoke to the University Y. M. C. A., to the North Norwood Parent-Teachers, to the Kilwinning Chapter, taught a class in Psychology at the U. C., spoke for the Sigma Chi Fraternity, the Optimistic Club, and for the Advertising Club of Columbus.

He is engaged to speak at the Forum of the Hyde Park Community M. E. Church, at the Pleasant Ridge Presbyterian Church, will also address the Norwood Masonic Club, and again to the Parent-Teachers Club of the Allison School.

Dr. Hill has also been asked to deliver the High School Commencement Address at Galveston, Ind., also at Wyoming, Ohio. All of this outside work is in addition to his regular work in the New Thought Temple.

The Temple College Commencement will be held on the evening of May 21. The work in the College had been unusually good this winter, and the classes large and well attended. The graduates are now prepared to become Practitioners, Teachers and Leaders; and, upon graduation receiving degrees of Bachelor of Metaphysics. The recent course of lectures on Courtship, Marriage and Parenthood had an audience of 811 paid ticket holders and has attracted wide attention throughout the Cincinnati territory.

Dr. Hill addresses the Womans' City Club on May 2.

He will conclude his present series of Radio Sermons on Easter Afternoon. This series has had far-reaching effect and many will look forward to October when he expects to resume another series. This series of Radio Sermons—twenty-six—will be published in an attractive grey Spanish leatherette limp bound volume which will sell at \$3.00, and will be off the press about April 15.

Dr. Hill will sail on June 21, having been invited to join the party to be conducted by Sherwood Eddy for a tour of Europe, returning September 4. This will prevent his attending the Cleveland Congress.—N. H. HALLORAN, Secretary.

### Spokane Church of the Truth

The second semester of the University of Metaphysics is progressing with goodly numbers and a most interested student body. We feel that this work under the able direction of our Pastor, Erma W. Wells, is bearing much fruit in a raised consciousness and a clearer understanding of Truth among our people, preparing them for the great world awakening—the universal Easter—which is presaged on every hand in these days.

During the past month we have enjoyed the message of Miss Gladys Grier of New York City, daughter of the founder of the Truth Church, Albert C. Grier, who is making a lecture tour which includes many of the prominent New Thought centers of the country. Miss Grier was formerly assistant pastor in the Spokane church and we welcomed her as our own.

Looking forward, we are anticipating the visit of Edna Anne Kennedy, Field Secretary for I. N. T. A., who will be with us April 12 to 17, speaking both afternoons and evenings. Mrs. Kennedy will hold an I. N. T. A. rally here on the afternoon of Sunday, April 12.

One of the features of our work which is giving great promise is the activity of our young people's societies, L. T. L. and Solarians. These groups are doing wonderful work. This is the age of Youth, and our young people are carrying high the banner of new era.—GRACE L. BURROWS, Secretary to the Pastor.

### Miscellaneous Notes

ST. LOUIS, MO.: The Scientific Truth of Jesus Christ and Christian Healing is taught and demonstrated at all of the following Classes of Instruction, beginning April 14.

"Lessons in Truth", twelve lessons of the "Principles of Prayer and Faith", a "Prosperity Course" of seven lessons, "Sunday School Teacher's Training Class", "Healing Class", "Sunday School", also individual healing and teaching.

Month by month an increasing number of friends find this Church home, a place of brotherliness, service, healing and inspiration, as they receive a Message that liberates and upbuilds them physically, mentally, socially, financially and spiritually.—REV. EMIL CLIFFORD HARTMANN, Instructor, 4030 Lindell Blvd.

NEWARK, N. J.: We are progressing; each meeting reveals new faces for which we are so thankful. The Sunday School is growing—in fact we have had a glorious and happy year. Many speakers have come to us from the centers and we have enjoyed their interpretation of the Truth.—EDITH M. BERRY, Berwick Hotel.

MIAMI, FLA.: The Preaching (and healing) Mission was a success in many ways. Several were led to hear of the Metaphysical Movement in the purest Light, and under orthodox auspices. The Unity Center were pleased to have Dr. Boyd address them twice, and will be better prepared to have him next time. The rector of the Episcopal Church said it was the most successful Mission he had witnessed in this church; the response and interest of the people and the missionary spirit of bringing others. The seed has been sown in the minds of the ministers and we will now "let Patience have Its perfect work", that all the churches may catch the Vision and have healing prayers and lessons in Right thinking, that Miami "may be perfect wanting nothing"—a Magic City in Spirit and in Truth.—FLORA NOBLE, 64 N. E. 38th Street.

NEWARK, OHIO: We, as members of this New Thought movement, need feel very grateful to our good President (Dr. Thomas Parker Boyd) for steering our good ship (I. N. T. A.) out of the troubled waters into a smooth and more peaceful channel. We surely, had need of such a one as he, who was fearless and gracious in dealing with the difficulties interfering with the Good Purpose and Aim of the organization. So, let us hope we may continue with the same good President another year and may the Congress be a bigger and better one each succeeding year. Like the Master, we, too, are servants—so, let us render the best possible service for the spiritual growth of the I. N. T. A.—MARY P. HILFINGER.

RIVERSIDE, CALIFORNIA: Dear Dr. Boyd—Your "Dollar Day" is a fine idea and it is hoped that every member will respond.

At the repeated request of a group of Riverside, I have just opened a Truth Center. Should you again be in this vicinity, I should be very happy to have you give us an address. Our activities began with our Easter Service and a daily program is arranged. The work is greatly needed, so it is hoped that we shall reach all those who would be benefited by this service.

Knowing that all is in Divine Order and that the right does prevail.—MARY I. BILLET, 3627 Walnut street.

**NEW YORK CITY:** We want you to know how much we appreciated having Dr. Boyd with us on the evening of March 29.

He spoke in the Unity Auditorium, 11 West 42nd Street to a representative Sunday evening audience. Dr. Richard Lynch and all who were present thoroughly enjoyed his dynamic message which was given in Dr. Boyd's usual inspiring, inimitable style. We all feel that as President of the Alliance, he is in his right place.

Dr. Lynch's daily noonday Consecration services, during Holy Week were remarkably well attended, and his Easter service filled the large Auditorium at 33 West 39th Street to the very limit of its capacity.—JEAN SCOTT, Secretary.

**BOSTON, MASS.:** As Numerology and Astrology seem to be two of the busiest symbols today, Mrs. Marguerite L. Burton, F.S., has been giving a course of lectures at the Boston Metaphysical Club, Tuesday evenings since the first of the year, assisted by Miss Jean Hamilton. Miss Hamilton covered Astrology and Mrs. Burton, Numerology. The lectures were well attended and keenly enjoyed. Mrs. Burton intelligently presented "Principle and its Ideas through numbers as we know them"; stressing upon the zero, which, though it counts for nothing, stands, even in our busy material life for "multiplicity of expression", without which our system of mathematics couldn't go very far. The zero is the symbol of nothing or "that which is inferred". No-thing, or nothing,—is ALL.

**PHILADELPHIA:** The Quarterly Meeting and Dinner of the Christian Business Club, will be held at the Hotel Walton, Broad and Locust Streets, Monday, May 4, at 6:30 p. m. These Quarterly Meetings have established themselves as happy events in the social life of our Club. We want you to enjoy them with us. Tickets, \$2.00 per plate. All reservations must be in the hands of the Secretary by Sunday, May 3.—WALTER THOMPSON, Secretary, 701 Real Estate Trust Bldg.

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Every Club Member has a personal interest in all the work and the workers of the Alliance. One would search far to find an opportunity to have thousands of people spreading the truth for him, for the amount it requires to become a club member. Come on friends and let us really get behind this great work. Send in your name and your initial payment of Five Dollars, and watch your dividends of joy begin to roll in.

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All District Presidents, Field Lecturers and Secretaries have furnished references, written questionnaires and signed contracts satisfactory to the Executive Board and are fully endorsed and accredited representatives of the Alliance.

**ALL FIELD SECRETARIES AND LECTURERS WORK AT LARGE.** DISTRICT PRESIDENTS do Field Secretary work in addition to their district work.

THE LECTURE BUREAU OF THE I. N. T. A., recommends its officials and accredited Field Secretaries, Lecturers and District Presidents to Centers, Churches, Clubs and other groups as leaders and speakers of merit. These official workers include leading exponents of all schools recognized by the Alliance: Divine Science, Unity, Home of Truth, Church of the Truth, American School, Christian Science (not official) Christian Psychology, New Thought Schools, and others as represented on the House of Schools. (See page 2).

Engagements and terms are made directly with the speakers. Love offerings are generally accepted.

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# Let's Go!

## (RACE TRACKS AND HURDLES)

---

Are you a REAL SPORTSMAN?

Do you PRIDE yourself upon your OBEDIENCE to all the RULES?

Of GOOD Sportsmanship?

On the RACE TRACK of LIFE?

Life IS like a Race Track, with HURDLES set at regular intervals which we must learn to JUMP before the gates into the open can be UNBARRED to us. Before the PADLOCKS to the GATES of SUCCESS can be removed!

We spend valuable time trying to AVOID each hurdle which could be USED in hurdle-jumping PRACTICE. We crawl UNDER: We crawl THROUGH the bars: We crawl AROUND them: We PUSH them out of the way: Only to find them RIGHT BACK in the SAME OLD PLACE when we go ROUND the NEXT time!

ROUND and ROUND we GO!

Years and years on the SAME OLD TRACK!

Dodging the SAME OLD issues; fighting the SAME OLD battles with ourselves; irritated over the SAME OLD things done by the SAME OLD relations! Condemning and criticising the SAME OLD people for the SAME OLD faults—and time PASSES!

When a horse refuses to JUMP hurdles—he GOES to the discard as far as hurdle JUMPING is concerned! HE'S DONE! So are WE! For we might just as well face the FACT that life MUST BE LIVED! That it is just one HURDLE after ANOTHER!

To be JUMPED!

Each day presents NEW HURDLES. What if we do SMASH the top bar off trying to go OVER? What if we do come a CROPPER? To JUMP IS THE THING! To be enough of a SPORTSMAN to take our hurdles whether we MAKE them PERFECTLY or not!

To OBEY all the LAWS of the TRACK—even when they SEEM stacked against us! To become an EXPERT hurdle-jumper! To consider each opportunity for jumping as if it were something very PRECIOUS! To be PROUD of each scar; to count each bruise as evidence of SUCCESS! The only thing COUNTING with us the fact that we are LEARNING to RIDE AMBITION—GOOD SPORTSMANSHIP our only aid!

Take the bit IN YOUR TEETH!

JUMP!

LET'S GO!

—EDNA LISTER

939 Phelan Building, San Francisco, California

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